



**Friends of**  
**The Mountains-to-Sea Trail**

3585 US-401 South, Louisburg, NC 27549

Phone & Fax (919) 496-4771

**Work Sheet**  
**Trail Grant Program for the**  
**Mountains-to-Sea Trail**

Year: \_\_\_\_\_ Month: \_\_\_\_\_ Day(s): \_\_\_\_\_

Locations: \_\_\_\_\_

Task Force: \_\_\_\_\_ Task Force Leader: \_\_\_\_\_

**Names: (Spell Out)**

**Signatures:**

**Hours Worked:**  
(Includes drive time to  
and from work area)

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**Grand Total of Hours on this Sheet:** \_\_\_\_\_

**Mail this form to: Allen de Hart, 3585 US-401-S, Louisburg, NC 27549**